

Alpha and Omega

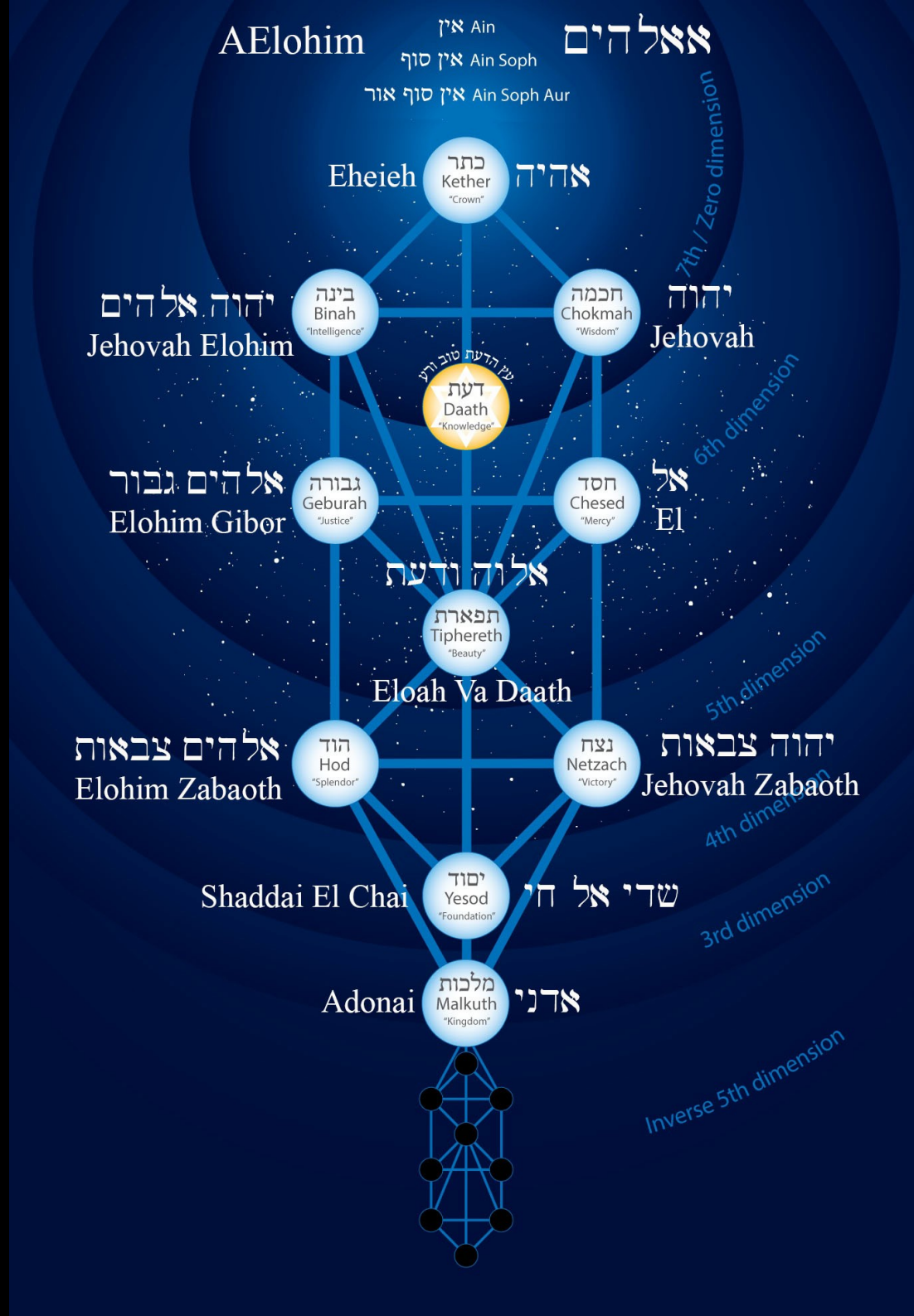


I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

בראשית ברא אלהים את השמים ואת הארץ

The Son, I am setting - בר אשית
 Aelohim's Son - בר אאלהים
 thou heavens - אתה שמים
 and thou earth - ואתה ארץ

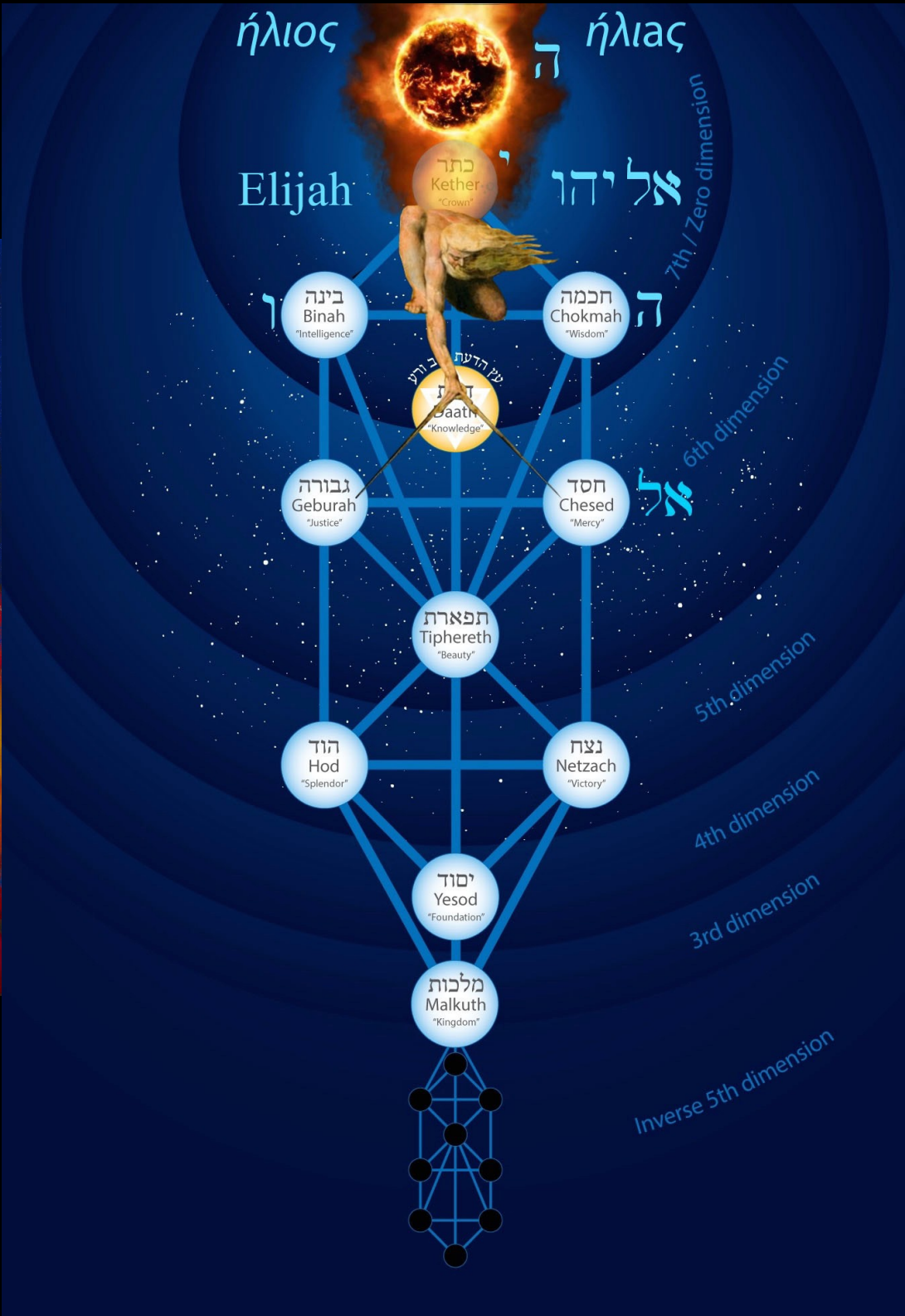
The Logos is summon במדבר in the
 speech. Preparing the way of Jehovah,
 making straight in a desert
 a highway to our God.
 - Isaiah 40: 3



It is necessary for the spirit of Elijah, Elias ήλιας, ήλιος Helios, the solar light to develop through alchemy our Inner John the Baptist before the advent of Christ.



Behold, I will send you [Helios] Elijah [אליהו] Eliao the prophet before the coming of the great and dreadful יום יהוה day of Yod-Havah.
 - Malachi 4: 5



And about the ninth hour Jesus cried with a loud voice, saying:

Eli, Eli, lama sabachthani? That is to say: ‘My God, my God, why hast thou forsaken me?’

[Clearly, every initiate feels really abandoned before reaching resurrection].

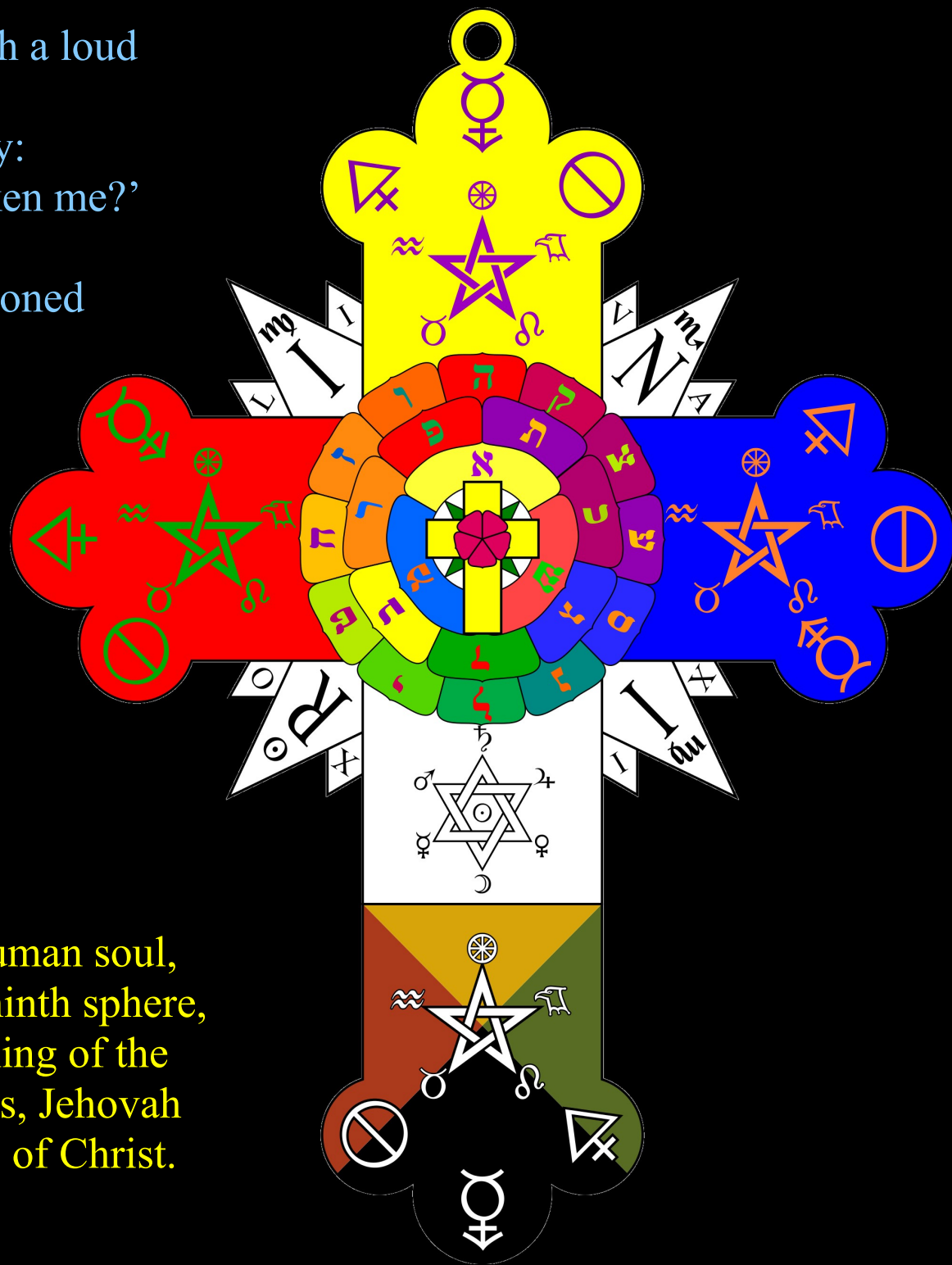
Some of them that stood there, when they heard that, said: ‘This man calls for Elias’ [Helias, Eliu, Elias, Helios – ήλιας, ήλιος the Sun Christ, the Innermost Logos.

He is our supreme aspiration].

(Matthew 27: 46, 47) - **Samael Aun Weor**

Alchemically he said:

Now, by means of the Rosicross I, the human soul, immerse myself into the twilight of the ninth sphere, which is the light that precedes the dawning of the Sun Christ, which is the Innermost Logos, Jehovah or Yod-Havah, the Essence or Beingness of Christ.



Simeon bar Yochai said: The mysterious meaning of the word 'אלהים - Elohim' was revealed to me one day that I was standing by the seashore, when [Helios] Elijah [אליהו Eliao], the prophet, suddenly [through a sunrise] appeared and said unto me: 'Rabbi!

Do you know who (מי Mi in Hebrew) has created Eleh (אלה these) means?'

And I answered and said (אלה these) means the heavens and their hosts, the work of the Holy One, blessed be He, which it behooves every man to study as it is written:

When I consider 'שמך the heavens', the work of thy fingers, the moon and stars, which thou hast established. - Psalm 8: 3

O מה our אדני יהוה, how excellent is 'מה – Mah, thy name 'שמך', in all the earth! - Psalm 8: 9



The great apocalyptic events take place at the shores of the immense sea of life. - Samael Aun Weor

Rabbi! said [Helios] אליהו Eliao [Elijah]: the word 'אלהים - Elohim' is an occult word, and was revealed and explained in the heavenly college thus.

When [Maqom - מקום] the Most Secret One [or Ain Soph, the limitless space] wished to reveal himself, He first created a point [or letter Yod and placed it between the two Mem's of the word Maqom – מקום, the two Mem's symbolize the Akasha or waters of space, an Ocean without limits; thus, forming מים Mayim, within], and it [the Yod] became a divine Thought [in Binah, the Holy Spirit], in which were [Malkuth or earth as] the ideas of all created things and forms of all things, and also that holy, glorious Light [of the Theomertmalogos] wherein was the Holy of Holies--a structure of magnificent and lofty dimensions, the work of that divine Thought [Binah] which is the beginning, or cornerstone, to this structure, hidden and concealed in the name [יָם Yom - light] as yet ineffable find known only as מִי Mi (meaning who, which reversed is read יָם Yam - sea), who wished to manifest itself and to be called by a name and become arrayed and clothed with a precious and resplendent garment.

מי Mi (meaning who, which reversed is read יָם Yam - sea) therefore created Eleh (אלה - these archetypes), which then became a part of מי Mi (meaning who, which reversed is read יָם Yam - sea) the divine name; for these words, joined and associated together, form 'אלהים - Elohim', which is composed of Eleh (אלה - these archetypes), and מי Mi (meaning who, which reversed is read יָם Yam - sea) and which existed not previous to this conjunction.

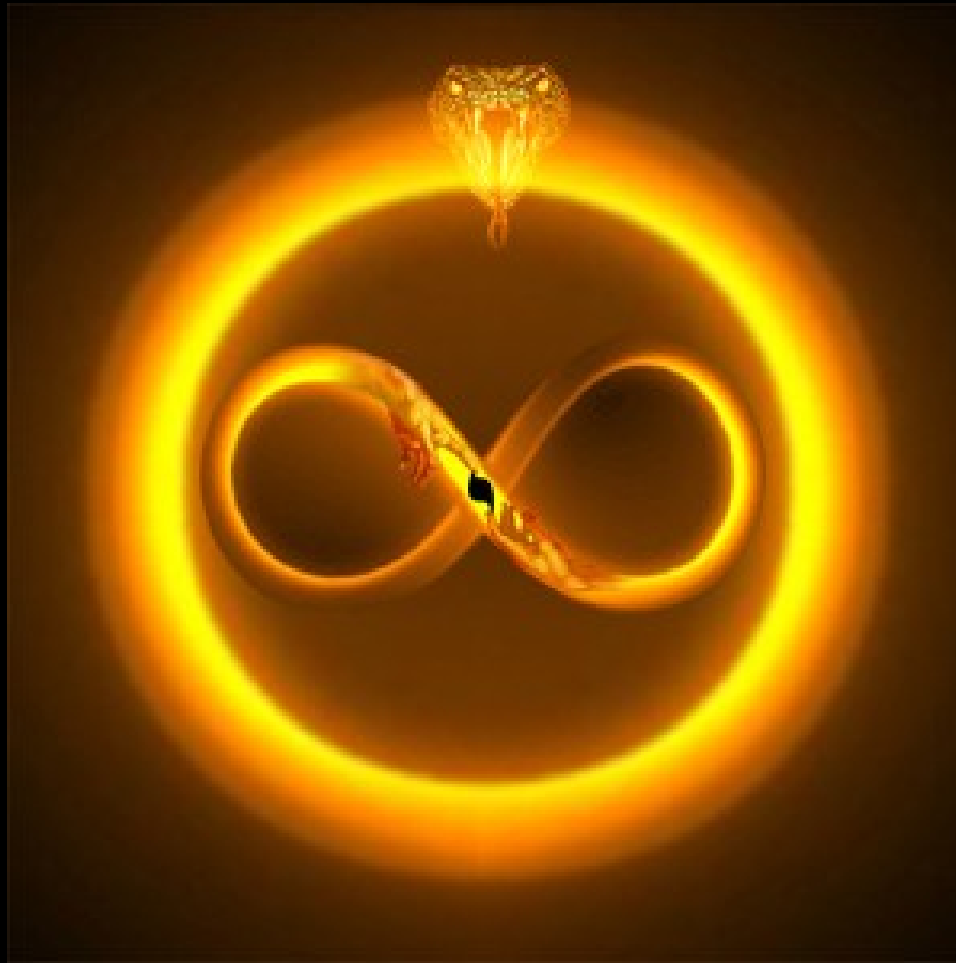
The worshippers of the golden calf referred to this mystery when they cried:

These (אלה Eleh) are your gods, Israel, who you brought out of 'מֵאֶרֶץ M'aretz' the land of - מצרים Mitzrahim, Malkuth, - Egypt. - Exodus 34: 4

As on the work of creation, מי Mi (meaning who, which reversed is read יָם Yam - sea) remains conjoined with Eleh (אלה – these archetypes), so in the name 'אלהים - Elohim' they are always inseparable. And by reason of this unity the world abides as it is having thus spoken, Elijah [the sun, Helios, sunsetting] disappeared, and I saw him no more.

So. it is from him [the solar logos] I learned the meaning of this mystery of מי Mi (meaning who, which reversed is read יָם Yam - sea), Eleh (אלה – these archetypes) and 'אלהים - Elohim' [gods and goddesses]."

- Zohar

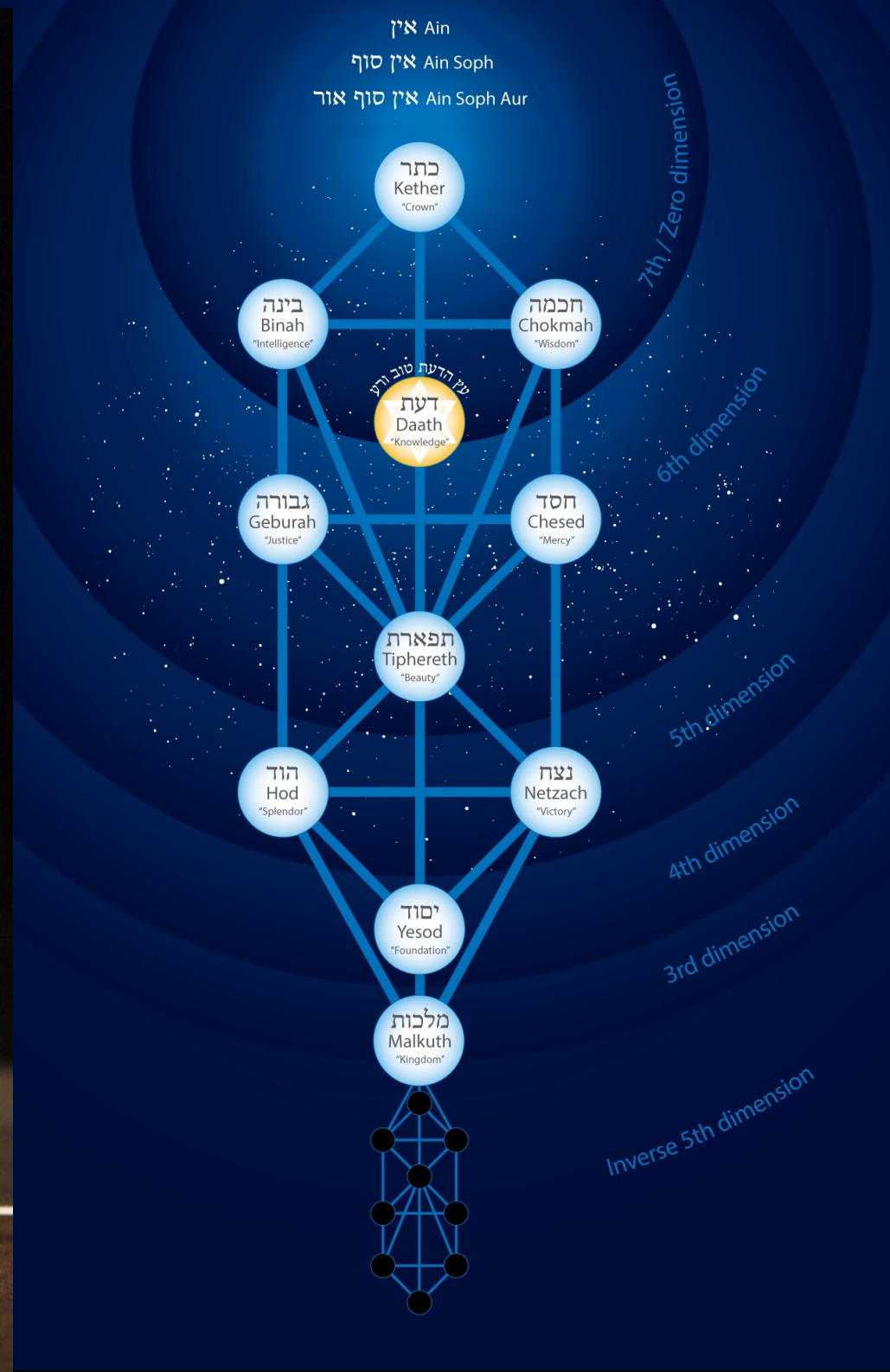


Thus, the point created by Maqom - מקום, the Ain Soph, is the letter Yod, the tenth letter, which is hidden within Malkuth, the tenth sephirah!

This is why it is written: “וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם - And Elohim called the light [יום Yom] Day.”

- **Genesis 1: 5**

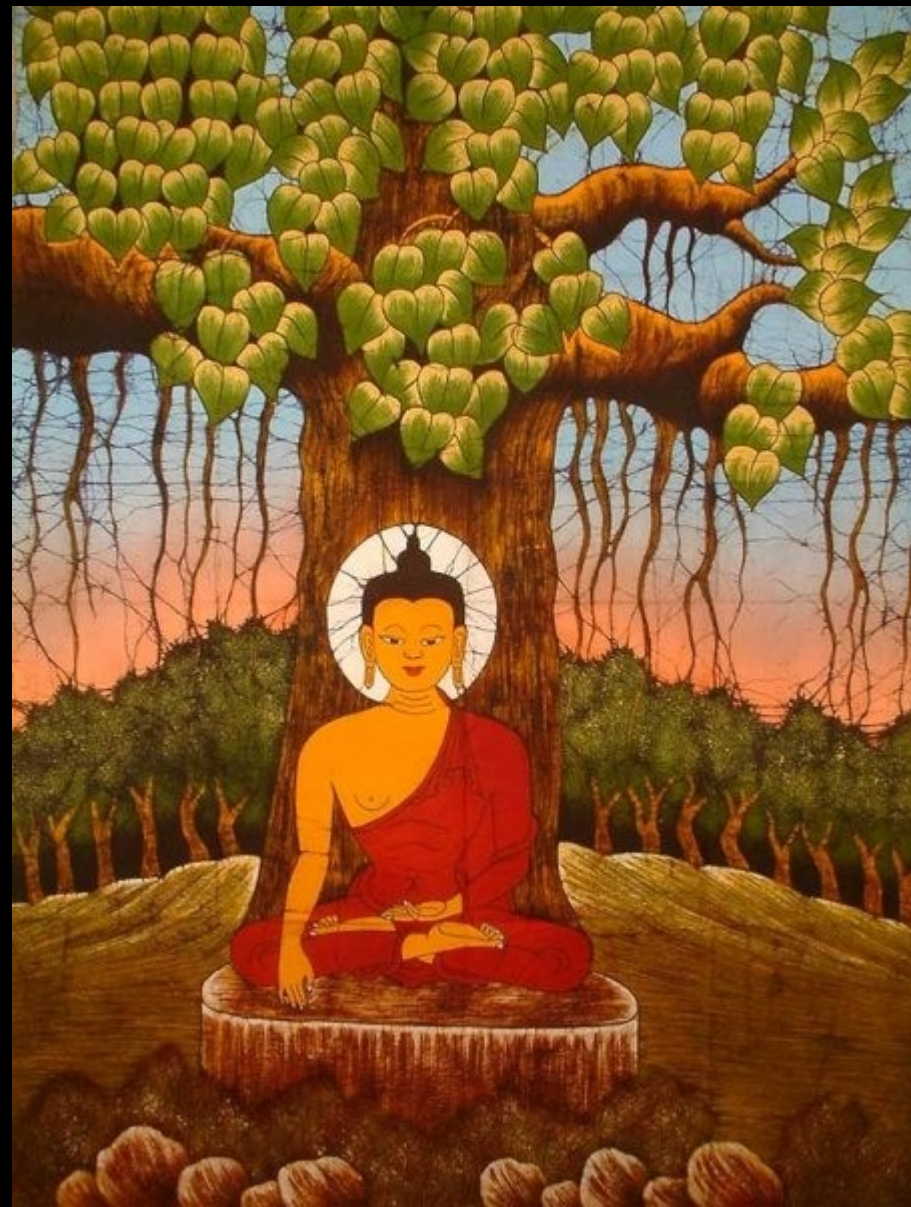
And he said: Who [מי מי] has declared to thee that thou [אתה] are naked, when eaten of the tree of which I commanded thee not to eat. - **Genesis 3: 11**



When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso reads, let him understand:)



Let him which is on the housetop [Tiphereth] not come down to take any thing out of his house [physicality]: Neither let him which is in the field [Yesod] return back to take his [lunar] clothes [as Lot's wife]. - **Matthew 24**



Now learn a parable of the fig tree; When his branch is yet tender, and puts forth leaves, you know that summer is nigh: So likewise you, when you shall see all these things, know that it is near, even at the doors.